

In re application of: Joshi et al.

Serial No.: 09/133,960

Group: Art Unit 2611

Filed: August 14, 1998

Examiner: Dmitri Tundra

For: WIRELESS INFORMATION TRANSFER AND INTERACTIVE TELEVISION SYSTEM

Assistant Commissioner for Patents
Washington, D.C. 20231

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AMENDMENT TRANSMITTAL FORM

Sir:

Technology Center 2600

Transmitted herewith is an amendment in the above-identified application.

- [] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- [] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- [X] No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY	OTHER THAN SMALL ENTITY
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	ADDIT. RATE FEE	ADDIT. RATE FEE
TOTAL	44* MINUS	44**	= 0	X 9 \$	X 18 \$ 0
INDEP.	3* MINUS	3***	= 0	X 42 \$	X 84 \$ 0
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				X 140 \$	X 280 \$ 0
				TOTAL	OR TOTAL \$ 0

ADDIT. FEE \$0

- * If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".
- *** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".
The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

[] Please charge Deposit Account No. 50-0510/IBM (Yorktown Heights) in the amount of \$____. Two (2) copies of this sheet are enclosed.

[] A check in the amount of \$____ is enclosed.

[X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0510/IBM. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0510/IBM therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted

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Leonard B. Taylor
Reg. No. 50,376
Attorney for Applicant

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231 on December 12, 2002.

Dated: 12-12-02

Leonard B. Taylor



PATENT

#8/B
W. Layton
12/19/02

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Joshi et al

Examiner: Hai V. Tran

Serial No: 09/133,960

Group Art Unit: 2611

Filed: August 14, 1998

Docket: YO998-195 (8728-139)

**FOR: WIRELESS INFORMATION TRANSFER AND
INTERACTIVE TELEVISION SYSTEM**

Assistant Commissioner for Patents
Washington, D. C. 20231

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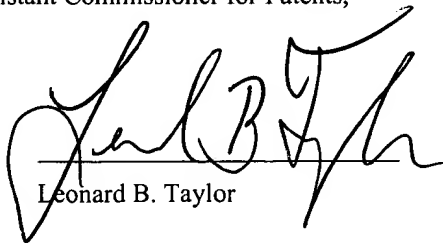
AMENDMENT

In response to the Office Action dated September 12, 2002, please amend the
above identified application as follows:

CERTIFICATE OF MAILING 37 C.F.R. §1.8(a)

I hereby certify that this correspondence (and any document referred to as being
attached or enclosed) is being deposited with the United States Postal Service as first
class mail, postage paid in an envelope addressed to: Assistant Commissioner for Patents,
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Dated: December 12, 2002


Leonard B. Taylor